**ANNEX 2.1 - APPLICATION FORM**

**MOBILITY FOR TEACHING** + **MOBILITY FOR TEACHING AND TRAINING**

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| **1. PERSONAL DETAILS** | | | | | | | | | | | |
| **Surnames** | | | | **Forename** | | | | **Passport number** | **Gender**  Mark  the option | | **Date of Birth**  dd/mm/yyyy |
|  | | | |  | | | |  | M  F  Others | |  |
| **Telephone** | **E-mail** | | | | | | **Town** | | | **Nationality**  Mark the option | |
|  |  | | | | | |  | | |  | |
| **Professional Category** | | **Length of service** | | | **Job title** | | | | | **Level of teaching** | |
|  | |  | | |  | | | | | **Bachelor**  **Master**  **Doctorate** | |
| **Faculty or School** | | | | | | **Department** | | | | | |
|  | | | | | |  | | | | | |
| **OTHER (Indicate if applicable)** | | |  | | | | | | | | |

**Note: ALL fields must be completed**

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| **2. MOBILITY DATA** | | | | |
| **Name of the University of origin** | | | **Country** | |
|  | | |  | |
| **Specific mobility spot applied for, in accordance with Annex I of the call** | | | | |
|  | | | | |
| **Area of study at the university of origin**  (According to the classification in the link[[1]](#footnote-1)) | **Area of study at the destination university**  (According to the classification in the link1) | | | **Language in which the classes will be delivered,**  **Working language** |
|  |  | | |  |
| **Type of mobility**  Mark the options | | **Teaching (at least 8 hours of Teaching)**  **Combined, Teaching (from 4 to 7 hours) and Training** | | |
| **Level of teaching to be delivered**  Mark the options | | **Bachelor**  **Master**  **Doctorate** | | |
| **Hours of teaching on official bachelor, master or doctorate studies** | | **\_\_\_\_ hours** | | |
| **Subject(s) to be delivered in official teaching** | |  | | |
| **Where applicable, indicate if the training will be given for the development of the destination university.** Indicate hours and topics | |  | | |
| **Scheduled dates (from Monday to Friday, 5 days)** | | **From \_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_** | | |

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| **3. HISTORY OF MOBILITIES** | | |  |
| **Have you previously undertaken Erasmus+ mobilities?**  Mark the option | **How many in total and where?** | **Academic years of participation**  Mark the options | **Times of participation in each academic years**  Mark the options |
| **YES**  **NO** |  | **2021-2022**  **2020-2021**  **2019-2020**  **2018-2019**  **2017-2018**  **2016-2017** | **times 21-22**  **times 20-21**  **times 19-20**  **times 18-19**  **times 17-18**  **times 16-17** |

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| **4. DETAILS OF THE CONTACT PERSON AT THE UPV/EHU THAT SIGNES ANNEX 4** | | | | |
| **Surnames** | | **Forename** | **E-mail** | |
|  | |  |  | |
| **Centre** | **Department** | | | **Other** |
|  |  | | |  |

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| **5. DOCUMENTATION ATTACHED** | |
| MOBILITY AGREEMENT FOR TEACHING + FOR TEACHING AND TRAINING, signed by the applicant (Annex 3.1)  ACCEPTANCE OF THE WORK PLAN PROPOSAL signed by the counterpart at the UPV/EHU of the person concerned (Annex 4).  CURRICULUM VITAE of the applicant in English (in Spanish for applicants in Mexico and Argentina).  Documented accreditation of employment relationship with the university of origin.  Documented accreditation of fulfilment of the profile required for the place applied for, as indicated in Annex 1.  (In case of doubt, please contact [pc.international@ehu.eus](mailto:pc.international@ehu.eus)) | |
| **Other (specify):** |  |

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| **6. I DECLARE UNDER MY RESPONSIBILITY** |
| That I am not subject to criminal or administrative penalties involving loss of the right to receive public subsidies or grants, nor subject to any legal prohibition debarring me from such entitlements, explicitly referring to any occurring as a result of gender discrimination in accordance with the provisions of the Sixth Final Provision of Act 4/2005, of 18 February 2005, for the Equality of Women and Men.  That I have no pending reimbursement or penalty proceedings brought by the General Administration of the Autonomous Region and its Autonomous Bodies within the context of grants or subsidies awarded.  That the data contained in the application and the accompanying documentation are true, and confirmed by me.  That I fulfil all requirements imposed for this mobility programme as posted on the website of the UPV/EHU. |

**BASIC PERSONAL DATA PROCESSING INFORMATION**

In accordance with the provisions of Article 13 of Regulation (EU) 2016/679, of the European Parliament and of the Council, of 27 April 2016, on the protection of natural persons with regard to the processing of personal data and on the free movement of such data, we hereby inform you that your data will be included in a filing system for which the data controller is the UPV/EHU, in addition to the following circumstances:

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| **Processing code** | TG0094 |
| **Name of the Processing Activity** | INTERNATIONAL MOBILITY |
| **Data Controller** | Universidad del País Vasco / Euskal Herriko Unibertsitatea |
| **Purpose of data processing** | ADMINISTRATION OF GRANTS FOR PARTICIPATION IN INTERNATIONAL MOBILITY PROGRAMMES |
| **Legitimate basis for data processing** | * Consent of the persons concerned * Required to perform a contract to which the data subject is party, or to take relevant pre-contractual steps at the request thereof. |
| **Recipients of international assignments and transfers of data** | ASSIGNMENTS: INSURANCE COMPANIES  No international transfers will take place |
| **Rights** | Access, rectify and erase data, in addition to other rights, as explained in the additional information |
| **Additional information** | Available at <http://www.ehu.eus/babestu> |
| Full information about this processing at: <http://go.ehu.eus/C2TG0094> |

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| **Signature of the applicant** |
| **Date:** |

1. [*https://uis.unesco.org/sites/default/files/documents/international-standard-classification-of-education-fields-of-education-and-training-2013-detailed-field-descriptions-2015-en.pdf*](https://uis.unesco.org/sites/default/files/documents/international-standard-classification-of-education-fields-of-education-and-training-2013-detailed-field-descriptions-2015-en.pdf) [↑](#footnote-ref-1)