**APPLICATION FORM**

**CALL FOR GRANTS TO CARRY OUT COLLABORATIVE RESEARCH PROJECTS AMONG UPV/EHU GROUPS 2022**

|  |
| --- |
| **IMPORTANT NOTICE:***This document cannot be modified or replaced once it has been submitted, except at the Research Department's request within the application rectification deadline.* |

|  |
| --- |
| **PRINCIPAL RESEARCHER** |
| Surname: |  | Name: |  |
| ORCID code: |  |
| Department: |  |
| Centre/Faculty:  |  |
| Contact telephone number: |  | E-mail: |  |

|  |
| --- |
| **RESEARCH GROUP MEMBERSHIP**  |
| Code:  |  |
| Title:  |  |
| Principal researcher: |  |
| ORCID code: |  |
| Centre/Faculty:  |  |
| Contact telephone number: |  | E-mail: |  |

|  |
| --- |
| **JOINT PRINCIPAL RESEARCHER** |
| Surname: |  | Name: |  |
| ORCID code: |  |
| Department: |  |
| Centre/Faculty:  |  |
| Contact telephone number: |  | E-mail: |  |

|  |
| --- |
| **RESEARCH GROUP MEMBERSHIP**  |
| Code:  |  |
| Title:  |  |
| Principal researcher: |  |
| ORCID code: |  |
| Centre/Faculty:  |  |
| Contact telephone number: |  | E-mail: |  |

|  |
| --- |
| **PROJECT** |
| Title:  |  |
| UNESCO disciplines: |  |
| Fields of science: |  |
| Duration (months): |  |
| Type of collaboration  | Name, reference, specification, etc. |
| PREPARATION OF A EUROPEAN PROJECT | Topic and work program of reference |  |
| EUROPEAN PROJECT COORDINATED BY UPV/EHU | Project name and code in the UPV/EHU |  |
| LTC | Name of laboratory |  |
| JRL | Name of laboratory |  |
| RESEARCH INSTITUTE | Name of Institute |  |

|  |
| --- |
| **REQUESTED BUDGET** |
| Hiring personnel: |  |
| Infrastructure: |  |
| Consumables: |  |
| Travel and subsistence expenses: |  |
| Miscellaneous expenses: |  |
| TOTAL: |  |

|  |
| --- |
| **DECLARATION OF RESPONSIBILITY BY THE UNDERSIGNED** |

*The undersigned hereby DECLARE that they are aware of, and accept, the rules of the call for grants to carry out collaborative research projects among UV/EHU groups 2022.*

*Likewise:*

* *They accept responsibility for ensuring that the data contained in this application are true.*
* *They declare that they are not subject to any type of restrictions or incompatibilities as regards their participation in this application.*
* *They undertake to carry out all the tasks listed in this application.*

|  |
| --- |
| ***Principal researcher*** |
| ***No.*** | ***Name and Surname*** | ***DNI [Spanish National Identification Number]/ID*** | ***ORCID code*** | ***Group code*** | ***Department/Institution*** | ***Signature*** |
|  |  |  |  |  |  |  |
| ***Joint principal researcher*** |
| ***No.*** | ***Name and Surname*** | ***DNI [Spanish National Identification Number]/ID*** | ***ORCID code*** | ***Group code*** | ***Department*** | ***Signature*** |
|  |  |  |  |  |  |  |
| ***Researchers that are members of the team*** |
| ***No.*** | ***Name and Surname*** | ***DNI [Spanish National Identification Number]/ID*** | ***ORCID code*** | ***Group code*** | ***Department/Institution*** | ***Signature*** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

*Add as many rows as necessary*

|  |
| --- |
| **SCIENTIFIC-TECHNICAL REPORT** |

|  |  |
| --- | --- |
| Project title: |  |
| Keywords: |  |

|  |
| --- |
| **SUMMARY** |
| (this must be short, no longer than 15 lines, in which only the most relevant aspects and the proposed objectives should be presented) |

|  |
| --- |
| **AREAS OF ASSESSMENT** |
| Area or areas of assessment by the State Research Agency, Sub-division of Assessment and Coordination (formerly ANEP) |  |

|  |
| --- |
| **SCIENTIFIC-TECHNOLOGICAL QUALITY OF THE PROJECT** |

|  |
| --- |
| **THE PROPOSAL'S INTEREST WITH REGARD TO THE FRAMEWORK PROGRAMME OF THE EUROPEAN UNION, OR THE BASQUE GOVERNMENT'S SCIENCE, TECHNOLOGY AND INNOVATION PLAN** |
| Maximum space available: 2 pages |

|  |
| --- |
| **THE PROPOSAL'S ORIGINALITY AND INNOVATIVE NATURE** |
| Maximum space available: 2 pages |

|  |
| --- |
| **METHODOLOGY FOR CONDUCTING THE PROJECT** |
| Maximum space available: 2 pages |

|  |
| --- |
| **SCIENTIFIC-TECHNICAL QUALITY OF THE RESEARCHERS** |

|  |
| --- |
| **CAPACITY TO RAISE FUNDS THROUGH PUBLICLY FUNDED PROJECTS AND OR CONTRACTS** |
| **Call (1)** | **Code (2)** | **Title** | **Principal researcher** | **Start / End** | **Total amount granted** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Note 1. In the case of public calls, the entity that made the call and the official name of the call must be clearly specified. In the case of contracts, "CONTRACT" must be written in the Call column.

Note 2. Specify the code that the entity making the call has provided, or the OTRI code in the event of a contract.

|  |
| --- |
| **PROJECT FEASIBILITY** |

|  |
| --- |
| **WORK PLAN** |
| Maximum space available: 2 pages |

|  |
| --- |
| **PLAN TO SEARCH FOR PARTNERS AND PROJECT PROPOSALS TO THE EUROPEAN UNION / WHERE THE PROJECT FITS IN THE LTC/JRL/IUI STRATEGY / MANAGEMENT PLAN OF THE EUROPEAN PROJECT INDICATED IN THE FORM.** |
| Maximum space available: 2 pages |

|  |
| --- |
| **ETHICAL ASPECTS** |

|  |
| --- |
| **The research in question concerns one, or some, of the following topics:** |
| Research with human beings | YES/NO |
| Personal data processing | YES/NO |
| Genetic information | YES/NO |
| Research with animals | YES/NO |

|  |
| --- |
| **OTHER ASPECTS THAT YOU WISH TO DESCRIBE** |
| Maximum space available: 1/2 page |