**INTERNATIONAL R+D GRANTS – APPLICATION FORM 2020**

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| **PERSONAL DATA** | | | | | |
| NAME & SURNAME |  | DNI |  | ORCID |  |
| PROFESSIONAL CATEGORY |  | E-MAIL |  | TEL. |  |
| DEPARTMENT |  | | CENTRE |  | |

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| **TYPE OF GRANT REQUESTED** | | | | | | |
| Mark with an “X” the type of grant requested | **A) Consultancy grant** | | **B) Travel grant** *(either through one of the approved travel agencies or by personal credit card, accepted costs subject to the* [*Circular de Dietas*](https://www.ehu.eus/documents/2458339/2893221/Resolucion+Indemnizacion+viajes+Sep+2019/730a6650-2029-24f8-8f42-d606eb1bee78) *(see Anexo II- cuantía máx./país)* | | | |
| **A1) UPV/EHU coordinating proposal** (max. 3.000€) | **A2) UPV/EHU**  **as beneficiary** (max. 1.500€) | **B1) UPV/EHU coordinating proposal** (max. 3.500€/ proposal) | **B2) UPV/EHU**  **as beneficiary** (max. 1.900€/ proposal) | **B3) Attending Platforms/ networks** (max. 1900€/ year) | **B4) Attending Infodays** (max. 1.400€ /group) |
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| **SUMMARY OF THE APPLICATION** |
| *It should be brief, describing only the most relevant aspects of the application (not more than 5-10 lines) and should contain, at least, the following information:*   * *Type A1 ) and A2) Consultancy grants: name of the programme, sub-programme or topic, provisional consortium for the proposal, name and VAT No. of the consultancy firm that will be contracted* * *Type B) Travel grants:* * *Types B1 y B2: name of the programme, sub-programme or topic, title and provisional consortium of the proposal* * *Types B3 y B4: name of the platform/network/infoday, place, date, aim and relevance of the event* |
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| **TRAVEL PLAN** (to be completed only in the case of *Type B- Travel grants*) | | | | | |
| DEPARTURE DATE |  | RETURN DATE |  | DESTINATION |  |
| PRECISE ITINERARY |  | | | | |
| OBSERVATIONS |  | | | | |

|  |  |
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| **AYUDA SOLICITADA** | |
| **CONCEPTO** | **IMPORTE (€)** |
| *FLIGHT* |  |
| *ACCOMMODATION* |  |
| *ALLOWANCE (SUBSISTENCE AND PUBLIC TRANSPORT)* |  |
| *CONSULTANCY* |  |
| ***TOTAL*** |  |

**Place and date: Signature of Applicant Researcher**

***EXMO. VICERRECTOR DE INVESTIGACIÓN***